Red Wing Public School

2023



Principal Mr. Graham McGregor Vice-Principal Mrs. Sandy Morley Phone 306-763-5375

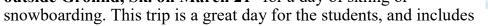
Su	Mon	Tue	Wed	Thu	Fri	Sa
March 6-10 is Math Week! We will be having a raffle \$2/ ticket in support of the Prince Albert SPCA			1	2	3 MON/WED KINDERGARTEN	4
5	6	7	8	9	10 <i>WEAR YOUR</i> <i>FAVORITE</i> <i>NUMBER DAY!</i> TUE/THUR KINDERGARTEN	11
MATH WEEK MARCH 6-10						
12	13	14 SCC MTG. 6:30pm	15	16 Green Day Wear Green	17 Teachers Convention No classes	18
19	20 PLC No Classes	21 Gr. 5-8 Wapiti Trip	22 HOT MEAL ORDERS DUE	23 Family Fun Night 6-8pm	24 MON/WED KINDERGARTEN	25
26	27 SPRING	28 BOOK FAIR MAR	29 HOT MEAL CH 27TH TO MARC	30 GR. 7/8 Science Fair 1:00-3:00pm Progress Conferences 3:30-8:30pm H 31ST IN LIBRA	31 TUE/THUR KINDERGARTEN	

Principal's Message

As the winter continues and weather typically becomes warmer this month we are looking forward to some outdoor activities around the school.

Mr. Bond is building his Snow Quinzee community outside with the older students, which has come to be a very popular tradition among the students.

Our students in Grades 5-8 will travel to Wapiti Ski Valley outside Gronlid, Sk. on March 21st for a day of skiing or



travel on a motorcoach to and from the hill. This event is subsidized by the Walkathon, keeping the costs reasonable for the families involved. More information on this trip will be coming home soon!

After March 3rd, our skating sessions at the NRRC Arena will have wrapped up for another season. This is always such a fantastic opportunity for our students. We have a range of students taking part; ranging from those who only skate these 6 weeks of the year to those who are playing hockey or figure skating regularly and get to do an activity they are passionate about. On behalf of all those involved, I would like to personally thank the Board of the NRRC for allowing us to use the facility free of charge and also caretaking staff of the arena for looking after our needs as we skate. As a gesture of thanks the school will be donating \$750 to the arena which will also be matched by our Red Wing SCC.

Family Fun Night! The staff of Red Wing Public School would like to invite one and all of our school community members to a Family Fun Night on Thursday, March 23rd!! Traditionally, the school has offered either a Christmas Concert OR a Family Fun Night but with the recent disruption of that pattern the last couple of years we have decided to do both this year! We are looking forward to an evening with students, siblings, parents/guardians and other folks

connected to the school, from 6:00-8:00pm. We will have a variety of activities available (listed later in this newsletter) in hopes of getting as many folks out as as we can. Please consider joining us as a way to connect with the school, staff and community members in general!

We are also looking forward to seeing everyone for our Term 2 Progress Conferences with parents/guardians and their children on Thursday, March 30th. Booking for conference times will take place very soon and we look forward to seeing you then!

Finally, March is also Science Fair Month! Our teachers have

decided to host our own Science Fair for Gr. 7/8s on Thursday, March 30th. We will have public viewing of projects in the gym from 1-3pm for all who are able to attend. Projects will remain in the gym for the evening of Progress Conferences for viewing as well.







8

#

#

8

8







THURSDAY, MARCH 23 6-8PM

INCLUDING ACTIVITIES SUCH AS: COLORING STATION/BOARD GAMES JUST DANCE ROOM MARSHMALLOW ROAST INDIGENOUS STORYTELLING FAMILY PHOTOBOOTH SNOWSHOEING IMAGINATION ROOM NORTHERN INDIGENOUS GAMES "COMPETITION"



ONLY A FEW MONTHS LEFT OF SCHOOL IF YOU HAVE NOT PAID YOUR CHILDS STUDENT ACTIVITY FEES THEY ARE DUE KINDERGARTEN \$15.00 GRADE 1 –8 \$30.00 FEES CAN BE PAID TO SCHOOL CASH ONLINE OR AT THE OFFICE CASH OR CHEQUE. THESE FEES HELP WITH EXTRA CURRICULAR ACTIVITIES AND SUPPLIES FOR THE SCHOOL.

0

6

0

6 0

6

0

0

LIBRARY NEWS

JUMP IN TO SPRING

WITH RED WING

SCHOOL BOOK FAIR

MARCH 27th—31st

Parents/Guardians, please ensure that your child has a water bottle at the school. Please see the advertisement elsewhere in this newsletter for information on an inexpensive and reusable water bottle being offered by the school.

0606060606060606

Also, if your child's lunch requires utensils please include those as well. We have a limited supply of spoons/forks/knives at the school for student use.

*@*6

Thank you!!

606060606

6

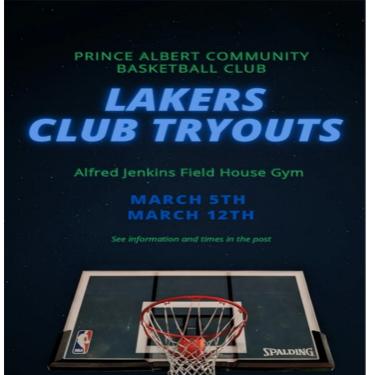
0 0

0000

6

0

6 0



Lakers Club Tryouts

Warch 5th and 12th at the Alfred Jenkins Field House Gym.

These are ID camps, kids will tryout and be placed into appropriate age groups for the club season.

Girls (Grade 5 and up) - 12:00pm Grade 5/6 boys - 3:30pm Grade 8/9/10 boys - 5:15pm Grade 7 boys - 7:15pm

Once club teams made: Practice will be 2 times per week. 2-4 tournaments season runs early April through May (end dependent on tournaments)

Fees: \$250 plus tournament fees \$20 tryout fee if not enrolled in Lakers Pre-Season

Registration: Will be available online Or register in person at the first tryout

> Any questions, contact Christian Hudon at <u>pacommuni-</u> <u>tybasketball@gmail.com</u> or at 306-940-7940

